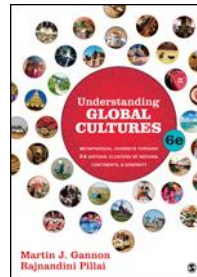



Global Cultures Week 2



Direct Links
to Canvas



Available on-line in your  canvas folder at
<<http://canvas.umn.edu/>>

s2022 [Canvas Modules](#)
[Module 2](#)

(click links for details)

 = leave page



[Tim Roufs](#), Brisbane, Australia, 2017

What's Happening Week 2?

Martin Luther King, Jr. Holiday -- 17 January 2022

THIS WEEK'S HIGHLIGHTS

(click links for details)

 = leave page



GENERAL COMMENTS FOR THE WEEK

I hope your first week with Global Cultures went well, and that it has been enjoyable, and that you are liking the readings and other materials.

Don't forget to check up on your classmates and prof . . . if you haven't already done so.

Remember that if in the current difficult and unusual times you find yourself in a situation where you need more time, or other assistance, to complete any of the materials of this course, or for any other reason, please let me know privately and I and the University of Minnesota will do whatever we can to accommodate your situation(s). Do not be afraid to ask; we are here to help in whatever way we can.

The Course: Part I

The Course in a Nutshell[↗](#)

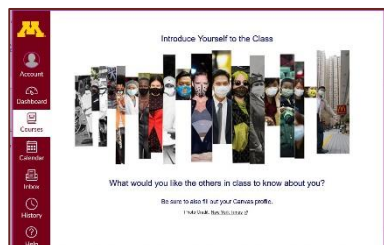
Course Structure[↗](#)

Course Content[↗](#)

MEET AND GREET (Week 2)

If you haven't already done so . . .

s2022 **Introduce Yourself to the Class**[↗](#)



[click [↑](#) here]

s2022 **Say "Hello" to Others in the Class** [🔗](#)



[click [↑](#) here]

Meet Your Professor [🔗](#)



[click [↑](#) here]

IN-THE-NEWS WEEK 2

[Media Bias Chart](#) [🔗](#)

[Fake News](#) [🔗](#)

News Reports start this week.

Sign Up in Google Drive:

s2022 <<https://docs.google.com/document/d/1IbtFKL51aJmKdZErBz9vhTvFwQG5Uzmff0LFwOspuuE/edit?usp=sharing>> [🔗](#)

[click [↑](#) here]

Spain – tba
Portugal – tba
Scotland – tba



Global Cultures News-of-the-Week Summaries

(optional) **LIVE CHAT: OPEN FORUM / OFFICE HOURS . . .**

(Tuesday, 7:00-8:00 CDT, or E-mail)

[Contact Information](#)



VIDEO EXPLORATIONS WEEK 2

Real People . . . Real Places . . .

[Videos for the Semester](#)

 ***Extranjeras (Foreign Women)*** 
(74 min., 2005)

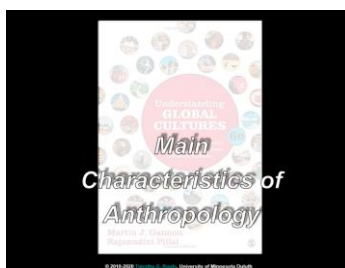


WEEK 2 SLIDES

[Class Slides for the Semester](#) 

Main Characteristics of Anthropology

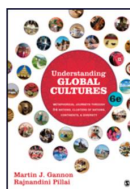
(Intro) ([.pptx](#)) 



READINGS FOR WEEK 2

[Readings for the Semester](#) 

[Textbook Information](#)



PART XII: SAME METAPHOR, DIFFERENT MEANINGS

Chapter 34: The Spanish Bullfight

Chapter 35: The Portuguese Bullfight

(assigned readings are in **bold** letters)

OTHER ASSIGNMENT INFORMATION

[Main Due Dates](#)

s2022 **Module 2 – Week 2**

REM: Did you finish your [Self-Assessment](#)
from last week?

and Did you take the short [“Selective Attention” Tests?](#)

PROJECT INFORMATION ...

[Basic Information](#)

[Main Due Dates](#)

Your Class Project



Donatello, Piazza della Signoria, 1470s
[Detail of Presentation](#)



Charles Dickens (1840)
[Detail of Term Paper](#)

DISCUSSION WEEK 2 ...

Starts Week 3

(optional) **FOR FUN TRIVIA**

[Trivia HomePage](#)

“Why, in Austria, is a *Wiener schnitzel* protected by law,
but a *Weiner würst* is not protected?”

Answer 

(optional) **EXTRA CREDIT . . .**

Basic Extra Credit Information 

Extra Credit is available in this class.
We'll have a closer look at Extra Credit after the Midterm Exam.

OTHER (optional) . . .

Canvas Phone App

QUESTIONS? / COMMENTS?

General Comments for the Week

I hope your first week with Global Cultures went well, and that it has been enjoyable, and that you are liking the readings and other materials.

Don't forget to check up on your classmates and prof . . . if you haven't already done so.

Remember that if in the current difficult and unusual times you find yourself in a situation where you need more time, or other assistance, to complete any of the materials of this course, or for any other reason, please let me know privately and I and the University of Minnesota will do whatever we can to accommodate your situation(s). Do not be afraid to ask; we are here to help in whatever way we can.

The Course: Part I

Anthropology graduates, reflecting back on their time with us at UMD, suggested in our surveys that it would be a good idea to tie the individual courses in the Anthropology curriculum together a little more. So that's what we're going to do for much of the next two or three weeks, after we finish the **Orientation and Introduction**.

This will also help set **the basic analytic, theoretical, and historical framework** for the course. This material should provide you with the **background and analytical tools** to help you with **your class Project**, and help you begin to make sense out of the topics that follow later in the course—a good deal of which will be

provided *via* video—and towards the end of the semester with your class presentations.

[The Course in a Nutshell](#)

[Course Structure](#)

[Course Content](#)

MEET AND GREET (Week 2)

Meet Your Classmates:

s2022 [Introduce Yourself to the Class](#)
(if you haven't already done so)

[click [↑](#) here]

REM: Links on screenshots are not “hot” (active)

Introduce Yourself to the Class

What would you like the others in class to know about you?

Be sure to also fill out your Canvas profile.

Photo Credit: [New York Times](#)

s2022 **Say "Hello" to Others in the Class**

(if you haven't already done so)

[click ↑ here]

REM: Links on screenshots are not "hot" (active)



Photo Credit: [New York Times](#) (Links to an external site.)

What would you like to know about others in the class?

and

Meet Your Professor

[click ↑ here]

If you are curious about me, more than you probably want (or ought) to know is available on the **Meet Your Professor** page

<<http://www.d.umn.edu/cla/faculty/troufs/MeetYourProfessor.html>>. More that you or anyone needs to know is available, with some nice photos, at <http://www.d.umn.edu/~troufs/anthfood/PowerPoint/af-meet_your_prof.pptx>.

A while back one of the students seemed to especially like the part where the older folks in my home town of Winsted, MN, talk about the time I burnt the Town Hall by my dad's restaurant down (which I didn't, I only burnt half of the back side off.)

REM: Links on screenshots are not “hot” (active)

Discussions

Chat

Collaborations

Quizzes

Grades

Google Drive

Library Course Page

Check Accessibility with UDOIT

Assignments

Rubrics

Modules

Pages

Outcomes

Files

Conferences

Settings

Account

Dashboard

Courses

Groups

Calendar

Inbox

History

Commons

Help

Welcome to Anthropology of Food

s2021 [Greetings](#)

s2021 [Using the Canvas Syllabus and Calendar](#)

s2021 [Welcome](#)

“Meet Your Prof”

Meet Your Professor

Slides: (.pptx)

Inspecting Durians in Singapore Market, 2017

IN-THE-NEWS WEEK 2

Be sure to have a look at the news reports of the week . . .

News Reports start Next Week.

Be Sure to Sign Up in your Course Google Drive Folder:

s2022 <<https://docs.google.com/document/d/1IbtFKL51aJmKdZErBz9vhTvFwQG5Uzmff0LFwOspuuE/edit?usp=sharing>>

[click ↑ here]



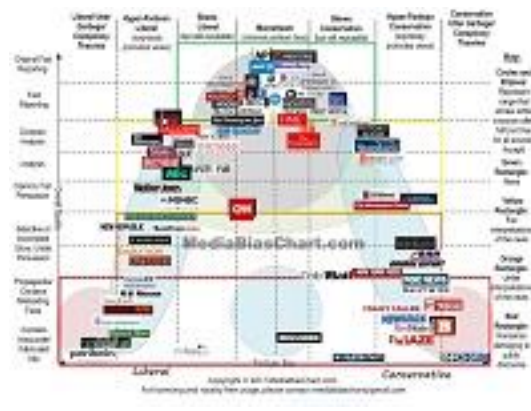
Global Cultures News-of-the-Week Summaries

Spain – tba
Portugal – tba
Scotland – tba

Fake News / Media Bias Chart

***Disclosure:** Items selected from on-line news sources will under normal circumstances be limited to sources classified as legitimate “News” (the green rectangle on the chart) and “*Fair Interpretations of the News*” (the yellow rectangle on the chart) by the authors of the

Media Bias Chart



[click  here]

(optional) **LIVE CHAT: OPEN FORUM / OFFICE HOURS . . .**

Contact Information

Tuesday, 7:00-8:00 p.m. (CDT)

“ZOOM”

[click  here]

or

e-mail anytime: mailto:troufs@d.umn.edu

[click ↑ here]



Live Chat is optional.

VIDEO EXPLORATIONS WEEK 2 . . .

Real People . . . Real Places . . .

Videos for the Semester

▶ ***Extranjeras (Foreign Women)*** 
(74 min., 2005, CC)

on-line access 

On-line access 

Available at: Kanopy Streaming Videos (Duluth Campus)
<https://umduluth.kanopy.com/video/extranjeras-foreign-women>

[click ↑ here]

course viewing guide

REM: Turn on the Closed Caption (CC)
In Spanish; optional subtitles in English or French.

Worldwide questions of *emigration* and *immigration* are among key interests for governments and individuals. Opposition to particular immigrant groups, and immigration in general, has become a major

issue in both local and world politics today, perhaps second only to the climate change crisis, COVID-19, and "globalization," as a driver of both informed and uninformed discourse, and cognizant and unapprised government policy and debate.

Whether you are party to them or not, debates and diatribes over *emigration* and *immigration* have changed the political landscapes that many of us—maybe even *most* of us—were born into.

And both the disciplined debates and vitriolic protests over *emigration* and *immigration* will likely continue in the foreseeable future.

So this week (and next week) we focus on one of the major virtually global concerns, by having a look at real people in real places, *viz.* Spain, to try to understand some of the *human* dimensions of modern-day *emigration* and *immigration*.

What are emigrants and immigrants like? What do they do? What kind of lives do they live? What makes them laugh? Cry? Angry? Sad? Worried? And what do neighbors and governments do about them?

In *Extranjeras (Foreign Women)* we're going to look at immigrants coming to Madrid, Spain. And we'll also see what's in the current news of Spain. And next week we'll have a look at Spanish emigrants going to Scotland. That is, we're going to look at people coming to Spain, and other people leaving Spain (for Edinburgh, Scotland), and check to see what appears in the current news of those two countries.

The free movement of people in the European Union (EU) is one of four basic rights guaranteed by the EU charter. "There were over 37.7 million foreigners in EU and EFTA [European Free Trade Association] countries in 2015—8% of the total population. More than 45% of these foreigners were from an EU or EFTA state" (["Which European](#)

[countries attract the most immigrants?"](#) swissinfo.ch, 5 December 2017).

So this week we begin by having a look at . . .

Extranjeras (Foreign Women).

(74 min., 2005, CC)



"*Extranjeras (Foreign Women)* shows the least known and most typical aspects of other cultures through the experience of various immigrant women living in Madrid. We see these women's everyday existence - their family environments, how they live and what they work at. We are given the chance to know what happens to their dreams, and where their affections lie. We also discover the new places they have created in order to meet and exchange."

"Shows the experiences of immigrant women from China, Bangladesh, South America, Africa, the Middle East, and Eastern Europe in Madrid."

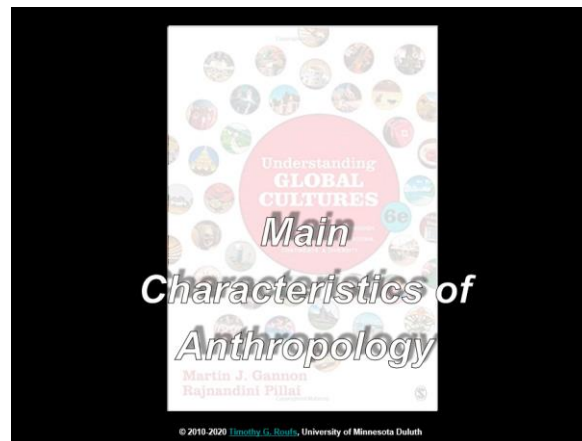
WEEK 2 SLIDES . . .

[Class Slides for the Semester](#)

"Main Characteristics of Anthropology" [\(cont.\)](#)

[\(.pptx\)](#)

[click ↑ here]

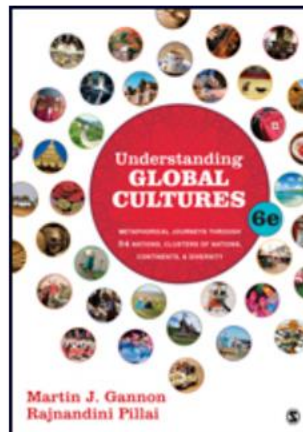


READINGS FOR WEEK 2 . . .

[Readings for the Semester](#)

[Textbook](#)

REM: Links on screenshots are not “hot” (active)



PART XII: SAME METAPHOR, DIFFERENT MEANINGS

Chapter 34: The Spanish Bullfight

Chapter 35: The Portuguese Bullfight

(assigned readings are in **bold** letters)

OTHER ASSIGNMENT INFORMATION . . .

[Main Due Dates](#)

s2022 [Module 2 – Week 2](#)

(scroll down)



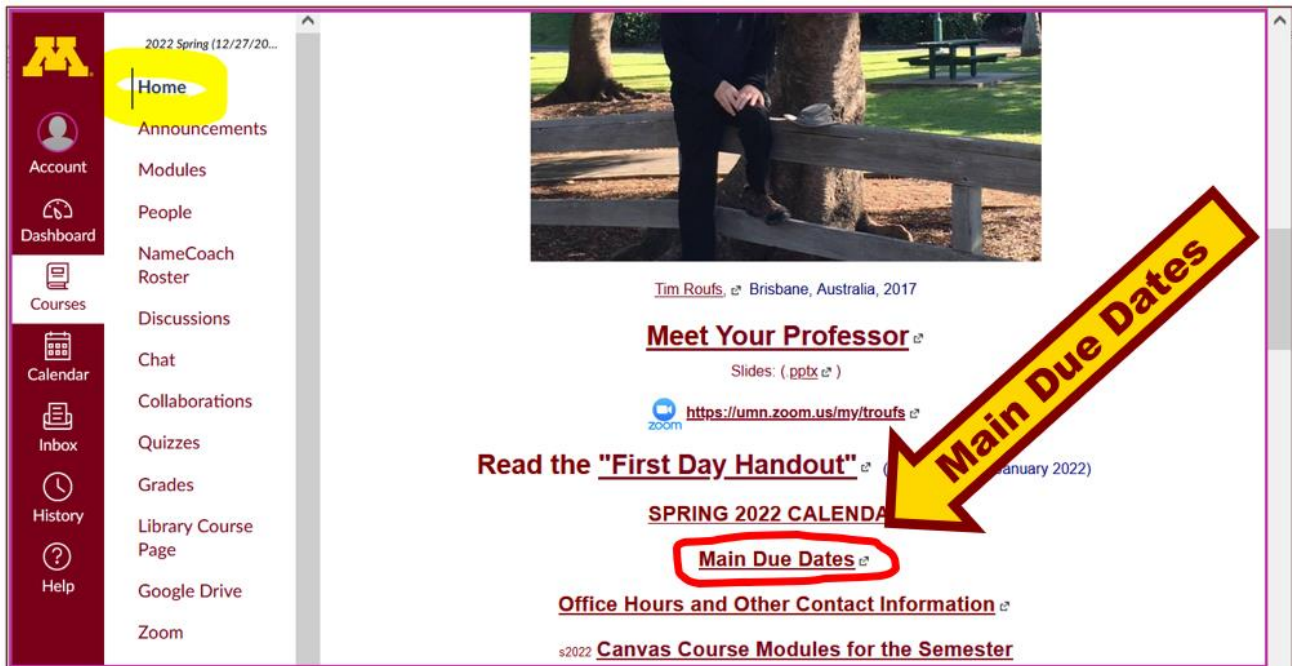
Main Due Dates

are listed at

<<http://www.d.umn.edu/cla/faculty/troufs/anth1095/gcdue-dates.html#title>>

[including Term Paper / Exams / Extra Credit Papers . . . not including weekly *Discussions* and Review assignments . . .]

REM: Links on screenshots are not “hot” (active)



MIDTERM EXAM . . .

[General Midterm Exam Information](#)

PROJECT INFORMATION . . .

[Basic Information](#)

[Main Due Dates](#)

Start thinking a little bit about your Class Project.

Start thinking about something *that you, personally, are interested in*, and we'll work things out from there.

This Project is something with which you should be able to have *fun*.

It's a good time to have at least a quick look at the information for your class project.

<https://www.d.umn.edu/cla/faculty/troufs/anth1095/gcproject.html#title>

Your class Project is your Term Paper, plus a short “work-in-progress” presentation.



Demosthenes Practising Oratory (1870)

[Details of Presentation](#)



Charles Dickens (1842)

[Details of Term Paper](#)

Your ***Informal Project Statement***, or Project Proposal, is due by the end of Week 5, **Saturday, 12 February 2022**. Basically that's a short *informal* summary personal statement of what you are interested in doing, how you think you might go about it, and what resources you are thinking about using. It can be as simple as the following:

“For my project I’m thinking about X, or Y, and these are the items I’m thinking about using [add short list]. This is why I’m interested in this/these project(s) [add your reason(s)]. . . .

It is an *informal* statement. A more formal statement will come later on (in Week 7, Saturday, 26 February 2022).

DISCUSSION . . .

Starts Week 3

(optional) **FOR FUN TRIVIA FOR THE WEEK**

**“Why, in Austria, is a *Wiener schnitzel* protected by law,
but a *Weiner würst* is not protected?”**



[Answer](#)

(optional) **EXTRA CREDIT . . .**

[Basic Extra Credit Information](#)

Extra Credit is available in this class.
We'll have a closer look at Extra Credit after the Midterm Exam.

OTHER (OPTIONAL) . . .

Canvas Cell Phone Apps

Your *Dashboard* screen on your Canvas phone app (available *via* the What is the Canvas Student app? [link](#)) looks something like this:

(scroll down)



Your “*Home*” page on your Canvas phone app looks something like this:

NOTE: External links may not work on all phones



QUESTIONS? / COMMENTS . . .

If you have any **questions or comments** right now, please do not hesitate to post them on the  canvas “Discussions”, or e-mail troufs@d.umn.edu, or ZOOM <https://umn.zoom.us/my/troufs>. (E-mail is fastest, and most generally best as quite often URLs need be sent.)

Have a great Martin Luther King, Jr. holiday.

Best Wishes,

Tim Roufs

<<http://www.d.umn.edu/~troufs/>>

<<https://umn.zoom.us/my/troufs>>

<other contact information>